IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | RESPONSE UNDE EXPEDITED HANDLING PR | |
|--|------------------------------------|--|--|-------------|
| In re Patent Application of | Atty | BJS-620-412 | Attachmento | |
| | Dkt. | C# M# | Attachments: Request for Continued E | Examination |
| OSBORNE et al. | TC/A.U. | 1633 | (RCE) | |
| Serial No. 10/567,453 | Examiner | : Marvich | | |
| Filed: February 7, 2006 | Date | : September 2, 20 | 011 | |
| Title: MYELOMA CELL CULTURE IN TI | RANSFERRIN-FRE | E LOW IRON MEDIC | UM | |
| Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | |
| Sir: | PESPONSE/A | MENDMENT/LET | TED | |
| This is a response/amendment/letter in incorporated by reference and the signa signature thereon. | the above-identifi | ed application and | l includes an attachment which is h | |
| ☐ Correspondence Address | Indication For | m Attached. | | |
| Fees are attached as calculated belo | | | | |
| Total effective claims after amendmen previously paid for 20 (at le | t 0 minu: ast 20) = 0 | s highest number x \$52.00 | \$0.00 (1202)/\$0.00 (2202) | \$ 0.00 |
| Independent claims after amendment previously paid for 3 (at least | | s highest number x \$220.00 | \$0.00 (1201)/\$0.00 (2201) | \$ 0.00 |
| If proper multiple dependent claims no | w added for first ti | ime, (ignore impro | | |
| Petition is hereby made to extend the paper and attachment(s) | Or Two Three ! Fou | ne Month Extension Month Extensions Month Extensions Ir Month Extension | \$390.00 (1203)/\$195.00 (2203) iilling date of this n \$130.00 (1251)/\$65.00 (2251) \$490.00 (1252)/\$245.00 (2252) \$1110.00 (1253/\$555.00 (2253) s \$1730.00 (1254/\$865.00 (2254) \$2350.00 (1255/\$1175.00 (2255) | |
| Terminal disclaimer enclosed, add | | Monar Extensions | \$140.00 (1814)/ \$70.00 (2814) | |
| Applicant claims "small entity" state | us. 🗌 Stateme | ent filed herewith | | |
| Rule 56 Information Disclosure Statem | ent Filing Fee | | \$180.00 (1806) | \$ 0.00 |
| Assignment Recording Fee | Ü | | \$40.00 (8021) | \$ 0.00 |
| Other: RCE Fee | | | \$810.00 (1801)/\$405.00 (2801) | \$ 810.00 |
| | TOTAL | | RONICALLY BY CREDIT CARD | |
| CREDIT CARD PAYMEN | | | | |
| The Commissioner is hereby authorized asserted to be filed, or which should ha firm) to our Account No. 14-1140. | | | | |
| 901 North Glebe Road, 11th Floor | NI | XON & VANDERH | IYE P.C. | |

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BJS:pp

Signature:

By Atty: B. J. Sadoff, Reg. No. 36,663

/B. J. Sadoff/